Federal Subsistence Hunt Application					Permit No.	OMB Control No. 1018-0075 Expires 01/31/2024				
			1-1-1-					DESIGN	ATED HUNT	ER
Federal Land Unit: Unit(s) & Subunit(s):						FEDERAL PERMIT				
							PERMIT NO: PERMIT_NUMBER			
Applicant's Name (First, Middle Initial,	Last):						Date of Birth (mm/dd/yy):		te wide specific eing designate	
Mailing Address: PHY_ADDR					R_SAME	:	SPECIES:			
								s	EASON:	
AK Hunting License Number: Telephone Number:						Community of Primary Residence:	Name of Recipient	Hunting License #	Permit / Ticket #	
Applicant's Signature							Issuing Agent (Print):			
X			understand the	conditions of	n the permit and a	agree to	Date Permit Issued (mm/dd/yy):			
Federal Subsistence Harv	est Repo	ort					NON-TRANSFERABLE:			
Permit Number:	•						SPECIES:			
Permittee's Name:			c	– Caribou	S = Sheep					
Did you hunt as a Designated Hunte List All Persons for Whom You Hun	ted:	No	D M	= Deer = Moose	X = Muskoz G = Goat	x	SEASON END:	HUNT CON	DITIONS: See	Back
Name of Recipient	Permit / Ticket #	Harvest Location	Unit / Subunit	Species	# Harvested Male Female	DUE DATE:	US	ER_NAME		
							Designated Hunter: m eans a Federally qualified subsistence hunter who may take all or a por-	Print Name		
							tion of another Federally qualified hunter's harvest limit(s) only un-		er's Signature	
							der situations approved by the Board.			
4. PLEASE MAIL - Thank you for you	ir cooperatio	in.								

FWS Form 3-2327 Rev. 05/2018

Conditions of the Permit:	Conditions of the Permit:									
	NOTICES Authority: The information requested is authorized by the Alaska National Interest Lands Conservation Act, 36 CFR 242 and 50 CFR 100. Purpose: The Edderal Subsistence Board will use the provided information to make recommendations to the Secretaries of Interior and Agriculture for the appointment of members to the Federal Subsistence Regional Advisory Councils. More information about routine uses: The Edderal Subsistence Regional Advisory Councils. More information about routine uses can be found in the System of Records Notice, Permits System, FWS-21. Disclosure: Providing the information southary, but required to obtain or retain a benefit. In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Fish and Wildlife Service collects information necessary to make recommendations to the Secretaries of the Interior and Agriculture for retain a benefit. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to response is voluntary, but is required to obtain or retain a benefit. According to the Paperwork Reduction of information and assigned Control No. 1018-0075. ESIMAEED BURDEN STATEMENT We estimate public reporting for this collection of information to average 10 minutes for the application and permit, and 5 minutes for the report, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information to average 10 minutes for the application of senderance Office, Division of Policy, Performance, and Management Programs, Fish and Wildlife Service Information. Send comments re									
	g G	U.S. Fish and Wildlife Service Office of Subsistence Management, M/S 121 1011 E. Tudor Rd. Anchorage, AK 99503-6199 IF MAILED IN THE UNITED STATE								
	his Al Aailin	OFFICIAL BUSINESS PENALTY FOR PRIVATE USE \$300								
	ore Mail Cut along the dotted line	BUSINESS REPLY MAIL FIRST CLASS MAIL PERMIT NO. 12874 ANCHORAGE, AK								
Wildlife needs your cooperation ood management helps ensure that animals will be available to hunt in future years.	emove Before	FIRST CLASS MAIL PERMIT NO. 12874 ANCHORAGE, AK POSTAGE WILL BE PAID BY US FISH AND WILDLIFE SERVICE								
arvest information is a tool that can be used help understand and maintain healthy wild- populations, there-by providing for contin- ued subsistence opportunity.		US FISH AND WILDLIFE SERVICE								